

PURCHASING DIVISION AGENDA REPORT

For Weeks of 08/17/18 – 08/23/18

Committee Meeting SEPTEMBER 11, 2018

For Commission Approval
SEPTEMBER 13, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED AUGUST 24, 2018

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM RESEARCH SOLUTIONS GROUP, INC, PELHAM, AL, TO AWARD BID FOR LIQUID ALUM FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #72 – 18
REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR ALL DEPARTMENTS FROM DEX IMAGING, BIRMINGHAM, AL, TO AWARD BID FOR MAINTENANCE KONICA MINOLTA COPIERS FOR THE PERIOD 10/1/2018 - 9/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #99 - 18
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM CENTRAL PAPER COMPANY, INC, BIRMINGHAM, AL, TO RENEW BID FOR WAREWASHING INSTITUTIONAL CLEANING SUPPLIES FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #41 – 16
REFERENCE MUNIS BID #N/A

END OF PURCHASING AGENDA